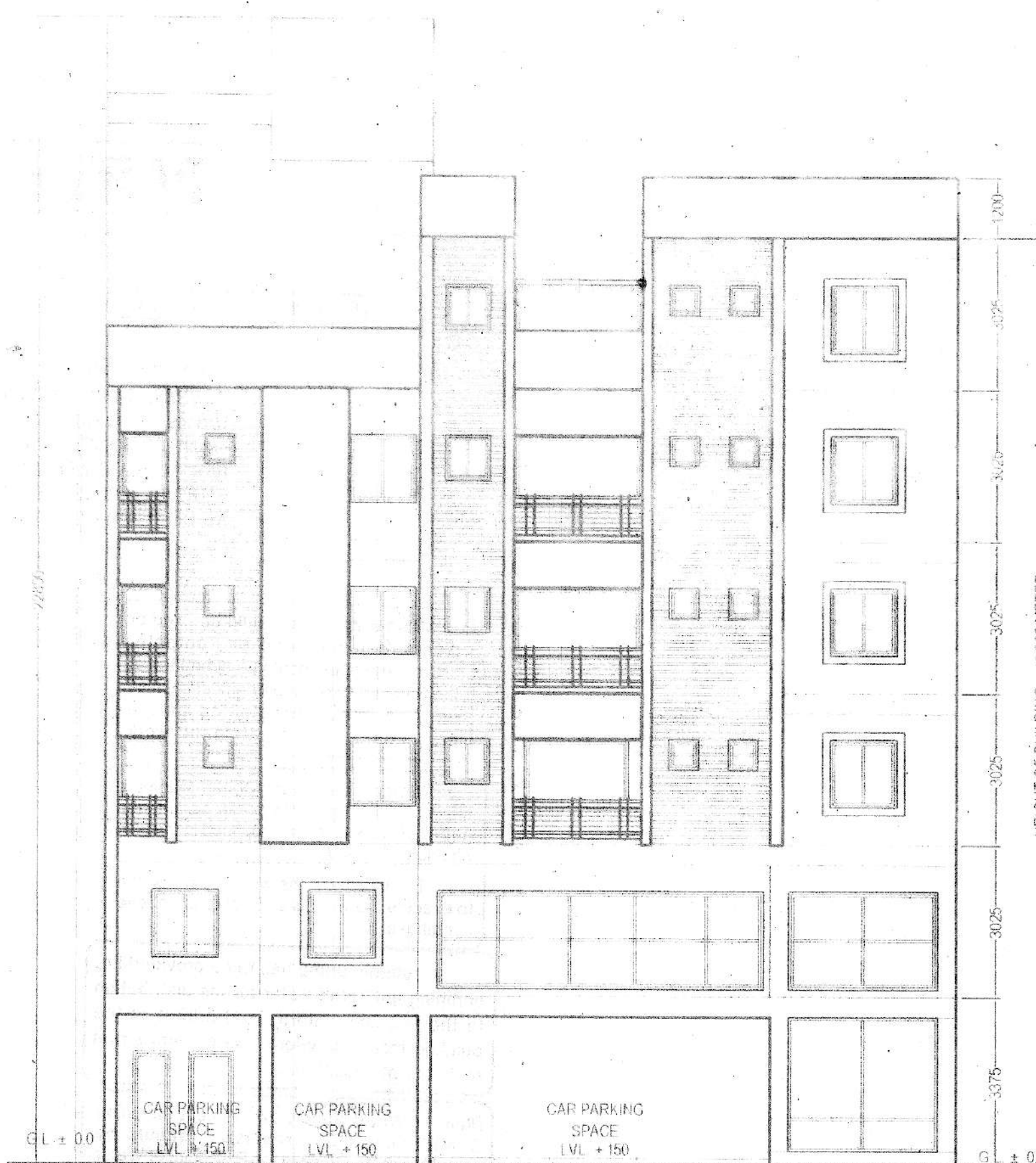
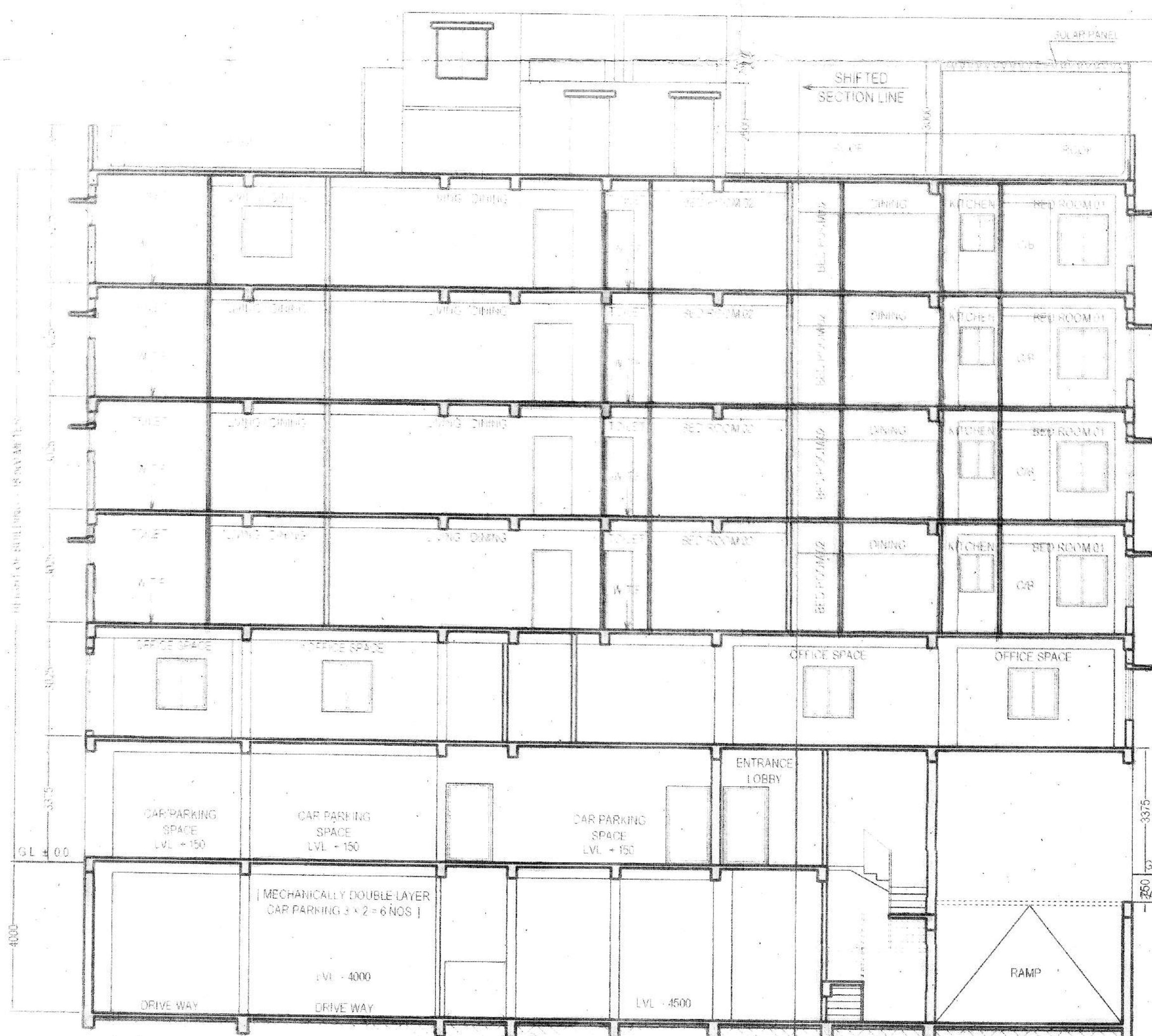




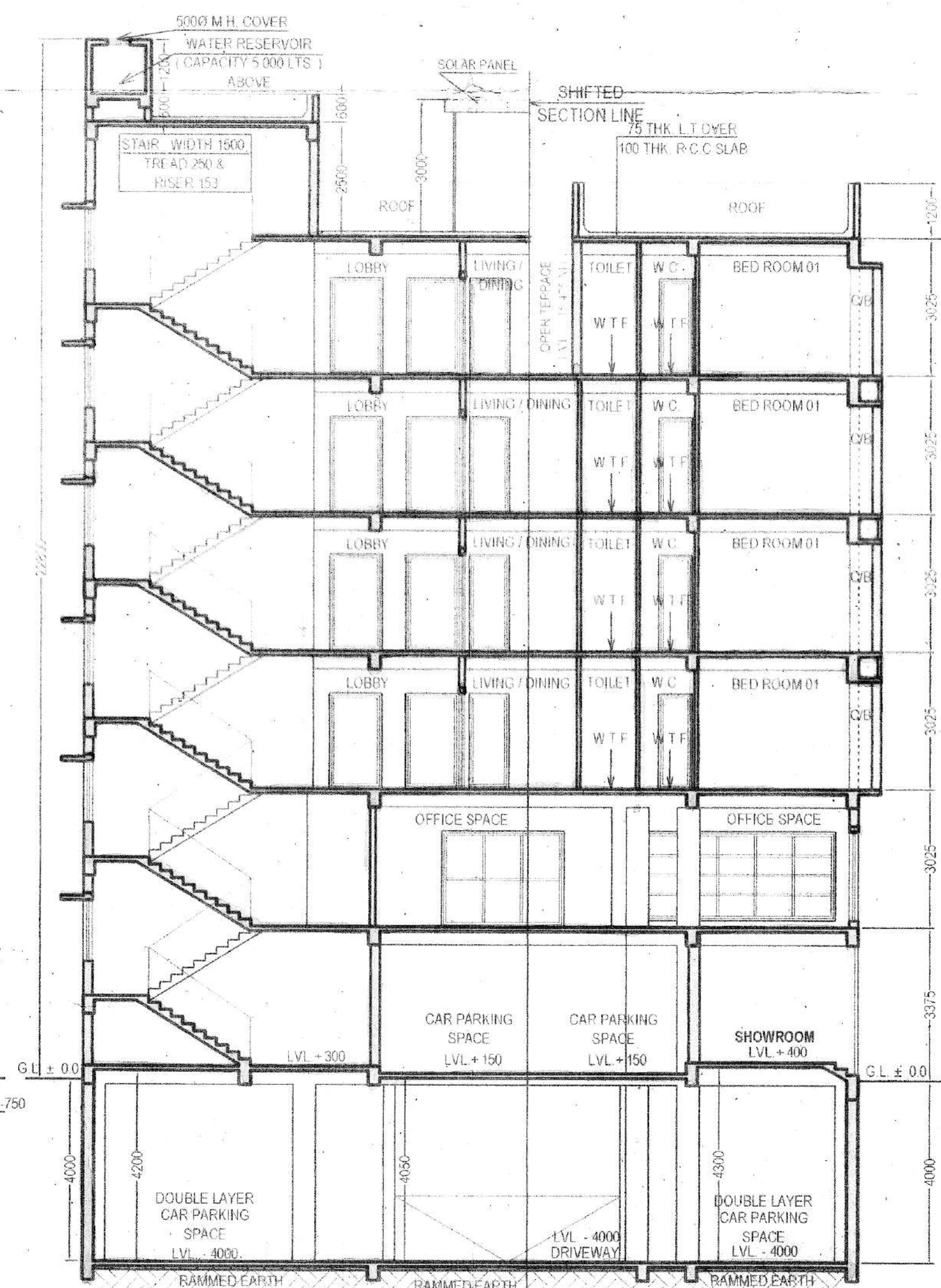
FRONT ELEVATION. SCALE 1:100



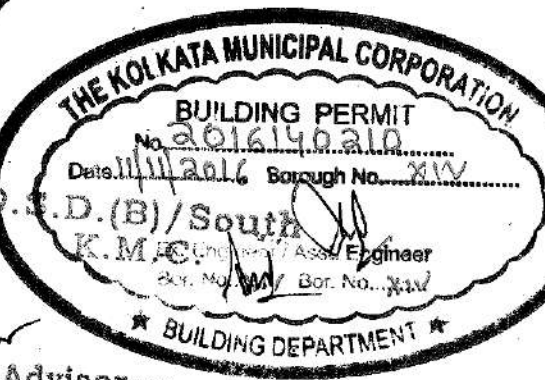
SOUTH SIDE ELEVATION. SCALE 1:100



SECTION THROUGH X - X'. SCALE 1:100



SECTION THROUGH Y - Y'. SCALE 1:100



Technical Advisor
Br No- XIII & XIV

THE SANCTION IS VALID
UP TO 11.11.2021

Approved by M.B.C.
dt. 11.11.2016

Sanctioned subject to demolition
of existing structure to provide
open space as per plan before
construction is started

O.S.D.(B)/South
Asst. Engineer (C)
Br. No. XIV

Technical Advisor
Br No- XIII & XIV

APPROVED

ASSISTANT ENGINEER (C)
BOROUGH No.- XIV

HEIGHT OF BUILDING = 18.50 METER

SECTION THROUGH Z - Z' SCALE 1:100

SPECIFICATION OF CONSTRUCTION :-

1. 200 THK. 1ST CLASS CEMENT BRICK WORK FOR EXTERNAL WALL IN SUPER STRUCTURE IN 1:6
 2. 125 & 75 THK. 1ST CLASS CEMENT BRICK WORK FOR INTERNAL WALL IN 1:4
 3. LEAN CONCRETE 1:3:8 WITH 19 MM DOWN GRADED STONE CHIPS (M-15)
 4. R.C.C. 1:2:4 FOR ROOF SLAB, BEAM, LINTEL, CHAJJA ETC.
 5. CEMENT SAND PLASTER 18 MM. ON OUTSIDE & 12 MM. ON INSIDE WALL IN 1:6
 6. CEILING & CHAJJA IN 1:4
 7. D.P.C. SHALL BE 50MM. THICK IN 1:2:3 TONE WITH WATER PROOFING ADMIXTURE
 8. 25 MM THK. U.P.S. FLOORING WITH NEAT CEMENT FINISH AT TOP
 9. 75 MM THK. SINGLE BRICK FLAT SOLING ON FOUNDATION
 10. TREAD WIDTH 250 EACH & RISER HEIGHT IS 153 EACH
 11. FLOOR TO SLAB HEIGHT SHALL BE 3025 MM & THICKNESS OF THE SLAB SHALL BE 100 MM
 12. THEREFORE, CLEAR HEIGHT OF EACH FLOOR SHALL BE 2925 MM.
- MATERIALS :-**
STEEL MUST CONFORM WITH IS 1786
GRADE OF CONCRETE - M 20 (C : S : ST - 1 : 1.5 : 3) & GRADE OF STEEL - Fe415
CEMENT - ORDINARY PORTLAND 2 & SAND - MEDIUM COARSE
STONE CHIPS - 20 MM DOWN GRADED
OTHER DETAILS AS PER ARCHITECT OR ENGINEER - IN-CHARGE

OWNER'S DECLARATION :-

I/WE DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT
I/WE SHALL ENGAGE L.B.A. & E.S.E. DURING CONSTRUCTION
I/WE SHALL FOLLOW THE INSTRUCTION OF L.B.A. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER CONSTRUCTION)
K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE
IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PALN
THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDER TAKEN UNDER THE GUIDANCE OF E.S.E. / L.B.A. BEFORE STARTING OF BUILDING FOUNDATION WORK.

Sun & Sun Inframetric Pvt. Ltd.
Pranab Kumar Choudhury
Director, Authorized Signatory

SIGNATURE OF OWNER / AUTHORITY

CERTIFICATE OF ARCHITECT :-

CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF KOLKATA MUNICIPAL CORPORATION BUILDING RULES, 2009. AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ADJOINING ROAD CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED AND VERIFIED BY ME IT IS A BUILDABLE SITE & NOT A FILLED UP TANK THAT LAND IS DEMARCATED BY BOUNDARY WALL. THE CONSTRUCTION OF U.G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

ARUNAVA DAS
Registered Architect
Reg. No.: CA/2007/39853
Gauhati, India

CERTIFICATE OF STRUCTURAL ENGINEER :-

THE STRUCTURAL DESIGN & DRAWINGS OF BOTH FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA & THE CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECTS. SOIL TESTING HAS BEEN DONE BY MR. TUSHARBARAN PAHARI, M/S CREATIVE STATICAL CONCERN OF P.48C, ARCADIA EXTENSION, KOLKATA 700 034. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURE CALCULATION.

Suvankar Chaudhuri
B.C.E., M.I.G.S., I.C.W.A.
L.B.S. 318(i)
Structural Engineer (ESE/100)
Chartered Engineer (R-85389)
Registered Valuer (VAL-452)

PROJECT :-

PROPOSED BASEMENT + GROUND + FIVE STORIED [18.500 METER HEIGHT]
RESIDENTIAL BUILDING AT PREMISES NO. 19, BANOMALI GHOSAL LANE
[COMMONLY KNOWN AS 13, BANAMALI GHOSHAL LANE], P. S. BEHALA,
WARD NO. 121, KOLKATA 700 034 UNDER BOROUGH XIII [K.M.C.]

OWNER NAME : M / S SUN AND SUN INFRAMETRIC PRIVATE LIMITED,
AUTHORIZED SIGNATORY Mr. PRANAB KUMAR CHOUDEY

TITLE :-

PLANS, ELEVATION, SECTIONS,
SITE PLAN & LOCATION PLAN

DRAWING SHEET NO.

DEALT : A. DAS

DATE : 05.08.2016

SCALE 1:100

(UNLESS OTHERWISE MENTIONED)

ALL DIMENSIONS ARE IN M.M. (UNLESS OTHERWISE MENTIONED)

Architectural Consultants:

archin work

ARCHITECTURE TOWN PLANNING INTERIOR LANDSCAPE GRAPHIC DESIGN
02 LAKE ROAD (BESIDE LAKE MARKET), GROUND FLOOR, KOLKATA 700 029
phone : (033) 6416 7575 - e-mail : archin_work@rediffmail.com

THESE DRAWINGS ARE THE PROPERTY OF archin work AND ARE NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF archin work

